

VILLAGE OF LITHOPOLIS, OHIO
RIGHT OF WAY
CERTIFICATE OF REGISTRATION APPLICATION

Application/Permit # _____

Exhibit "A"

APPLICANT INFORMATION: (please print or type)				
Business Name: _____	Phone # _____			
Business Address: _____	Fax # _____			
Contact Person: _____	Phone # _____			
Contact Person Address: _____	Fax # _____			
Business Organization (Partnership, Corporation, etc.): _____				
Ohio Utilities Protection Service Registration # (if applicable) _____				
24 Hour System Representative(s) (in order to be contacted) _____				
Name	Business #	Residence #	Pager #	Mobile #
#1 _____	_____	_____	_____	_____
#2 _____	_____	_____	_____	_____
#3 _____	_____	_____	_____	_____

REGISTRATION MAINTENANCE FEES *
Shall be calculated, assessed and remitted as described in Section 97.05 of the Codified Ordinances of the Village of Lithopolis.
*Certificate of Registration Application Fee Review Fees and Annual Registration Maintenance Fees will be invoiced by the Village of Lithopolis in accordance with Chapter 97.

THE FOLLOWING INFORMATION MUST BE PROVIDED, LABELED AND IDENTIFIED IN THE ORDER AND MANNER SHOWN BELOW FOR YOUR APPLICATION TO BE CONSIDERED "COMPLETE". AN OFFICER OF THE COMPANY OR OTHER LAWFULLY AUTHORIZED INDIVIDUAL MUST SIGN YOUR APPLICATION.

- _____ **Exhibit "A"** Applicant shall submit a completed copy of the above attached Exhibit "A".
- _____ **Exhibit "B"** For all Certificates of Registration, Applicants shall provide a certificate of insurance meeting the requirements of Section 97.03(B)(1)(c) and 97.03(B)(2) [if applicable] of the Codified Ordinances of the Village of Lithopolis. **Please Note:** those Applicants maintaining a book value in excess of Fifty Million Dollars (US \$50,000,000) may submit a statement requesting to self-insure, pursuant to Section 97.03(B)(3), thereby seeking exemption from the insurance requirements required in Section 97.03; (Labeled Exhibit "B").

_____ **Exhibit "C"** Applicant shall provide documentation that it maintains standard workers' compensation as required by Law, pursuant to Section 97.03(B)(5); (Labeled Exhibit "C").

_____ **Exhibit "D"** If Applicant is a corporation, a copy of a certificate of incorporation (or its legal equivalent), as recorded and certified by the Secretary of State (or legal equivalent) in the state or country in which incorporated, pursuant to Section 97.03(B)(6); (Labeled Exhibit "D").

_____ **Exhibit "E"** A copy of any applicable valid certificate of authority from the Public Utilities Commission of Ohio and/or Federal Communications Commission and any other approvals, permits, or agreements as set out in Section 97.02(I), pursuant to Section 97.03(B)(7); (Labeled Exhibit "E").

_____ **Exhibit "F"** The Village reserves the right to request a narrative (or if applicable PUCO/FCC application information) describing applicant's proposed activities in the Village including credible information detailing Applicant's financial, managerial, and technical ability to fulfill Applicant's obligations under this chapter and carry on Applicant's proposed activities, pursuant to Section 97.03(B)(8); (Labeled Exhibit "F").

_____ **Exhibit "G"** A statement certifying that the Applicant is not delinquent on any taxes or other obligations to the Village, Fairfield County, or State of Ohio, pursuant to Section 97.03(C)(1)(d); (Labeled Exhibit "G").

_____ **Exhibit "H"** A Construction and Major Maintenance Plan containing all the information determined by the Village Administrator to be necessary to facilitate the coordination and reduction in the frequency of Construction in the Rights of Way, pursuant to Section 97.04(A); (Labeled Exhibit "H").

_____ **Exhibit "I"** A statement accurately certifying the number of miles of Right of Way that the Applicant's Facilities and/or System occupies in the Village (rounded up to the nearest mile), pursuant to Section 97.04(B); (Labeled Exhibit "I").

_____ **Exhibit "J"** A map regarding the location of its Facilities in the Right of Way in the most advanced mapping format and in as much detail as currently available and as is required by Section 97.04(B) "Mapping Data" (copy attached); (Labeled Exhibit "J").

_____ **Exhibit "K"** The Village reserves the right to request any additional information as necessary to ensure compliance with Sections 97.01 through 97.99 of the Codified Ordinances of the Village of Lithopolis, Ohio and any such additionally requested information shall be attached hereto; (Labeled Exhibit "K").

On behalf of _____ I hereby certify

that to the best of my knowledge the above and all attached information is complete and correct as of this

_____ day of _____, 20____, and that I have read and fully understand and acknowledge the requirements of this Application and Sections 97.01 through 97.99 of the Codified Ordinances of the Village of Lithopolis, Ohio.

STATE OF OHIO
COUNTY OF _____, ss:

Before me, a Notary Public in and for said State and County, personally appeared _____, on behalf of _____ its _____, who acknowledged the signing of the foregoing Application.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my official seal on the _____ day of _____, 20_____.

Notary Public

REST OF PAGE LEFT INTENTIONALLY BLANK