

02
Resolution # 02-10

A RESOLUTION CONCERNING FLOOD PRONE AREAS

WHEREAS, certain areas of are subject to periodic flooding, causing serious damages to properties within these areas; and

WHEREAS, relief is available in the form of Federally subsidized flood insurance as authorized by the National Flood Insurance Act of 1968; and

WHEREAS, it is the intent of this _____ (governing body) _____ to require the recognition and evaluation of flood hazards in all official actions relating to land use in areas having these hazards; and

WHEREAS, this body has the legal authority to adopt land use and control measures to reduce future flood losses pursuant to the Ohio Revised Code,

NOW, THEREFORE, BE IT RESOLVED, that the _____ (governing body) _____ here:

1. Assures the Federal Emergency Management Agency that it will enact as necessary, and maintain in force in those areas having flood hazards, adequate land use and control measures with effective enforcement provisions consistent with the Criteria set forth in Section 60.3 of the National Flood Insurance Program Regulations; and
2. Vests _____ (local administrator) _____ with the responsibility, authority, and means to:
 - a. Assist the Administrator, at his request, in his delineation of the limits of the area having special flood hazards.
 - b. Provide such information as the Administrator may request concerning present uses and occupancy of the floodplain areas.
 - c. Cooperate with Federal, State, and local agencies and private firms that undertake to study, survey, map, and identify floodplain areas, and cooperate with neighboring communities with respect to management of adjoining floodplain areas in order to prevent aggravation of existing hazards.
 - d. Submit on the anniversary date of the community's initial eligibility an annual report to the Administrator on the progress made during the past year within the community in the development implementation of the floodplain management measures.

- e. Upon occurrence, notify the Administrator in writing whenever the boundaries of the community have been modified by annexation or the community has otherwise assumed or no longer has authority to adopt and enforce floodplain management regulations for a particular area. In order that all Flood Hazard Boundary Maps and Flood Insurance Rate maps accurately represent the community's boundaries, include within such notification a copy of a map of the community suitable for reproduction, clearly delineating the new corporate limits or new area for which the community has assumed or relinquished floodplain management regulatory authority.
3. Appoints _____ (local administrator) _____ to maintain for public inspection and to furnish upon request for the determination of applicable flood insurance risk premium rates within all areas having special flood hazards identified on a Flood Hazard Boundary Map or Flood Insurance Rate Map, any certificates of floodproofing, and information on the elevation (in relation to mean sea level) of the level of the lowest floor (including basement) of all new or substantially improved structures, and whether or not such structures contain a basement, and if the structure has been floodproofed the elevation (in relation to mean sea level) to which the structure was floodproofed:
4. Agrees to take such other official action as may be reasonably necessary to carry out the objectives of the program.

Passed this 10 day May, 2010.



(Chief Executive Officer)

Attest:



(Brent Seagrave)



Division of Drinking and Ground Waters

Plant-Distribution

Monthly Operation Report (MOR)

PWS: VILLAGE OF LITHOPOLIS

PWS ID: 2301112

STU: VILLAGE OF LITHOPOLIS

STU ID: 2353945

Reporting Period: 04/2010

Analytical Lab: LITHOPOLIS WTP LAB

NOTICE: This report is required under Sections 6109.04 and 6109.12, Ohio Revised Code. Non-compliance may result in civil penalties up to a maximum of \$25,000 per violation per Sections 6109.31 and 6109.33

Analytical Information - All units in mg/l except pH

| Date | Plant Prod (MGD) | pH | Alkalinity | | | Hardness | Phosphate As Total P | Iron | Manganese | Copper | Chlorine Dioxide | Chlorite | Plant Chlorine | | Distribution | | Sodium |
|--------|------------------------|----|------------|-------|-----------|----------|-------------------------|------|-----------|--------|---------------------|----------|----------------|----------|--------------|----------|--------|
| | | | Phenol | Total | Stability | | | | | | | | Free | Combined | Chlorine | | |
| | | | | | | | | | | | | | | | Free | Combined | |
| 1 | | | | | | | | | | | | | 1.01 | .01 | .85 | .02 | |
| 2 | | | | | | | | | | | | | 1. | .02 | .84 | .03 | |
| 3 | | | | | | | | | | | | | .99 | .01 | .8 | .03 | |
| 4 | | | | | | | | | | | | | .94 | .04 | .75 | .07 | |
| 5 | .14 | | | | | | | | | | | | 1.08 | .02 | .73 | .07 | |
| 6 | .26 | | | | | | | | | | | | 1.09 | .01 | .88 | .03 | |
| 7 | | | | | | 65.6 | | .11 | .03 | | | | 1. | .04 | .9 | .01 | 168. |
| 8 | | | | | | | | | | | | | 1.01 | .03 | .87 | .03 | |
| 9 | .01 | | | | | | | | | | | | 1. | .02 | .88 | .02 | |
| 10 | .21 | | | | | | | | | | | | 1.04 | .01 | .94 | .03 | |
| 11 | .2 | | | | | | | | | | | | 1.05 | .01 | .94 | .02 | |
| 12 | | | | | | | | | | | | | 1.03 | .03 | .93 | .02 | |
| 13 | | | | | | | | | | | | | 1. | .02 | .85 | .06 | |
| 14 | | | | | | 65.9 | | | .03 | | | | .99 | .03 | .8 | .03 | |
| 15 | | | | | | | | | | | | | .9 | .05 | .74 | .04 | |
| 16 | .22 | | | | | | | | | | | | 1.17 | .02 | .7 | .04 | |
| 17 | .21 | | | | | | | | | | | | 1.16 | .03 | .76 | .02 | |
| 18 | | | | | | | | | | | | | 1.15 | .02 | .79 | . | |
| 19 | | | | | | | | | | | | | 1.56 | .03 | .75 | .02 | |
| 20 | .12 | | | | | | | | | | | | 1.82 | .02 | 2.01 | .03 | |
| 21 | .34 | | | | | 109. | | | .03 | | | | 1.3 | .03 | .85 | .02 | |
| 22 | .04 | | | | | | | | | | | | .13 | .02 | .85 | .03 | |
| 23 | | | | | | | | | | | | | 1.14 | .08 | .83 | .02 | |
| 24 | | | | | | | | | | | | | 1.14 | .03 | .86 | .03 | |
| 25 | | | | | | | | | | | | | 1.13 | .01 | .8 | .04 | |
| 26 | | | | | | | | | | | | | 1.1 | .02 | .8 | .05 | |
| 27 | | | | | | | | | | | | | .98 | .04 | .81 | .04 | |
| 28 | .42 | | | | | 83.9 | | | .03 | | | | .95 | .02 | .84 | .03 | |
| 29 | .09 | | | | | | | | | | | | .5 | .22 | .62 | . | |
| 30 | | | | | | | | | | | | | .61 | .06 | .48 | .05 | |
| 31 | | | | | | | | | | | | | | | | | |
| Total: | 2.25 | | | | | 324.4 | | .11 | .12 | | | | 30.97 | 1. | 25.45 | .93 | 168. |
| Max: | .42 | | | | | 109. | | .11 | .03 | | | | 1.82 | .22 | 2.01 | .07 | 168. |
| Min: | | | | | | 65.6 | | .11 | .03 | | | | .13 | .01 | .48 | . | 168. |
| AVG: | .07 | | | | | 81.1 | | .11 | .03 | | | | 1.03 | .03 | .85 | .03 | 168. |