

RECORD OF RESOLUTION

Date Presented 04/25/2023

Sponsor Mayor Sandine Resolution No. 03-23 Date Passed July 11, 2023

A RESOLUTION CONCERNING FLOOD PRONE AREAS & INTENT TO PARTICIPATE IN THE NATIONAL FLOOD INSURANCE PROGRAM;

WHEREAS, certain areas of Lithopolis are subject to periodic flooding, causing serious damages to properties within these areas; and

WHEREAS, relief is available in the form of Federally subsidized flood insurance as authorized by the National Flood Insurance Act of 1968; and

WHEREAS, it is the intent of this Council to require the recognition and evaluation of flood hazards in all official actions relating to land use in areas having these hazards; and

WHEREAS, this body has the legal authority to adopt land use and control measures to reduce future flood losses pursuant to the Ohio Revised Code,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF LITHOPOLIS, FAIRFIELD COUNTY, STATE OF OHIO;

Section 1. In accordance with 44 CFR Part 201 and Ohio Revised Code Section 705.15 Council adopts the Federally approved 2023 Fairfield County Natural Hazard Mitigation Plan.

Section 2. Assures the Federal Emergency Management Agency that it will enact as necessary, and maintain in force in those areas having flood hazards, adequate land use and control measures with effective enforcement provisions consistent with the Criteria set forth in Section 60.3 of the National Flood Insurance Program Regulations; and

Section 3. Vests the Village Administrator with the responsibility, authority, and means to:

- a. Assist the Administrator, at his request, in his delineation of the limits of the area having special flood hazards.
- b. Provide such information as the Administrator may request concerning present uses and occupancy of the floodplain areas.
- c. Cooperate with Federal, State, and local agencies and private firms that undertake to study, survey, map, and identify floodplain areas, and cooperate with neighboring communities with respect to management of adjoining floodplain areas in order to prevent aggravation of existing hazards.
- d. Submit on the anniversary date of the community's initial eligibility an annual report to the Administrator on the progress made during the past year within the community in the development implementation of the floodplain management measures.

Section 4. Upon occurrence, notify the Administrator in writing whenever the boundaries of the community have been modified by annexation or the community has otherwise assumed or no longer has authority to adopt and enforce floodplain management regulations for a particular area. In order that all Flood Hazard Boundary Maps and Flood Insurance Rate maps accurately represent the community's boundaries, include within such notification a copy of a map of the community suitable for reproduction, clearly delineating the new corporate limits or new area for which the community has assumed or relinquished floodplain management regulatory authority.

Section 5. Appoints the Village Administrator to maintain for public inspection and to furnish upon request for the determination of applicable flood insurance risk premium rates within all areas having special flood hazards identified on a Flood Hazard Boundary Map or Flood Insurance Rate Map, any certificates of floodproofing, and information on the elevation (in relation to mean sea level) of the level of the lowest floor (including basement) of all new or substantially improved structures, and whether or not such structures contain a basement, and if the structure has been floodproofed the elevation (in relation to mean sea level) to which the structure was floodproofed:

Section 6. Agrees to take such other official action as may be reasonably necessary to carry out the objectives of the program.

Section 7. This resolution shall go into effect at the earliest date provided by law.

Attest/Date: Janita Flowers Clerk Signed/Date [Signature] Mayor 7/11/23

Approved as to form: [Signature] Jon M. Browning

First Reading May 9th 2023 Second Reading 5/23/23

Revised Second Reading _____ Third Reading 7/11/23

VOTE FOR _____ AGAINST _____